



MEMBERSHIP NOMINATION FORM FOR LOCAL GOVERNMENT ELECTED MEMBERS' ASSOCIATION (WA) Inc.

Name (Print)

Local Government Council

Circle: Mayor / President / Elected Member / Former Elected Member

Term of Office

Nominee Signature: _____

Member Endorsement (can be completed on receipt of form by Committee):

Name [Print]: _____

Signature: _____

Elected Members (\$50), former Elected Member Annual membership (free). Annual Membership application Fee to be paid into **Bankwest Account "Local Government Elected Members' Association (WA) Inc." BSB 302162 ACCOUNT 1561148** and followed up with an email to lgema@iinet.net.au advising payment date & last name of payee before application can be accepted.

Please complete all details below AND tick ONE blue box, to show which contact detail you prefer to be used for the Association's Register (which can be inspected by members):

Postal Address (preferred for Association Register): _____

Residential Address: _____

Email address (private, not Cr email, preferred): _____

Mobile or phone number (will not be used in Association Register): _____

Qualifications and/or areas of expertise to assist Committee: _____

I have read and will uphold the Rules of the Association, noting:

- A. *The name of the Association is: LOCAL GOVERNMENT ELECTED MEMBERS' ASSOCIATION (WA) Inc.*
- B. *THE PURPOSE of the Association is to FOSTER BEST PRACTICE GOVERNANCE and ADMINISTRATION IN WESTERN AUSTRALIAN LOCAL GOVERNMENTS.*
- C. *The OBJECTS of the Association are: PROVIDE SUPPORT FOR LOCAL GOVERNMENT ELECTED MEMBERS DEDICATED TO SERVING THE PUBLIC INTEREST THROUGH OPEN, ACCOUNTABLE, TRANSPARENT AND SUSTAINABLE LOCAL GOVERNMENT BY:*
 - 1. *SUPPORTING COUNCILLORS WHO ARE MEMBERS OF THE ASSOCIATION*
 - 2. *PUBLISHING INFORMATION ABOUT BEST PRACTICE LOCAL GOVERNMENT IN WESTERN AUSTRALIA*
 - 3. *IDENTIFYING BEST PRACTICE MODELS, WHICH PROMOTE THE OBJECTS OF THE ASSOCIATION INCLUDING FOR LOCAL GOVERNMENT PROCEDURES AND CONTRACTS, PLANNING SCHEME PROVISIONS, LOCAL LAWS, POLICIES AND NOTICES OF MOTION*
 - 4. *PROVIDING EDUCATION ABOUT BEST PRACTICE LOCAL GOVERNMENT.*

DATE of NOMINATION:

Checked by :

Entered on LGEMA Register: